

# TONBRIDGE & MALLING BOROUGH COUNCIL

EXECUTIVE SERVICES

	Gibson Building
Chief Executive	Gibson Drive
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NB - This agenda contains proposals, recommendations and options. These do not represent Council policy or decisions until they have received proper consideration through the full decision making process. Contact: Committee Services committee.services@tmbc.gov.uk

21 July 2015

#### To: <u>MEMBERS OF THE AREA 1 PLANNING COMMITTEE</u> (Copies to all Members of the Council)

Dear Sir/Madam

Your attendance is requested at a meeting of the Area 1 Planning Committee to be held in the Riverside Lounge, Angel Centre, Tonbridge on Thursday, 30th July, 2015 commencing at 7.30 pm. Deposited plans will be available for Members' inspection for half an hour before the start of the meeting.

Yours faithfully

JULIE BEILBY

Chief Executive

# AGENDA

### PART 1 - PUBLIC

- 1. Apologies for Absence
- 2. Declarations of Interest

3. Minutes

To confirm as a correct record the Minutes of the meeting of Area 1 Planning Committee held on 2 July 2015

### Decisions to be taken by the Committee

4.Development Control9 - 12

Introduction and Glossary

- 5. TM/14/04251/FL Enterprise House, Avebury Avenue, 13 38 Tonbridge
- 6. TM/15/01777/FL Faulkners Farm, Ashes Lane, Hadlow 39 48
- 7. Alleged Unauthorised Development 14/00193/COM Hilden 49 56 Grange School, 62 Dry Hill Park Road, Tonbridge
- 8. Diversion of Public Footpath MU93 (Part) Tonbridge 57 60
- 9. Urgent Items

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

### Matters for consideration in Private

10.Exclusion of Press and Public61 - 62

The Chairman to move that the press and public be excluded from the remainder of the meeting during consideration of any items the publication of which would disclose exempt information.

## PART 2 - PRIVATE

11. Urgent Items

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

#### **MEMBERSHIP**

Cllr R D Lancaster (Chairman) Cllr V M C Branson (Vice-Chairman)

Cllr Mrs J A Anderson Cllr Ms J A Atkinson Cllr O C Baldock Cllr Mrs P A Bates Cllr P F Bolt Cllr J L Botten Cllr D J Cure Cllr M O Davis Cllr T Edmondston-Low Cllr B T M Elks Cllr Mrs M F Heslop Cllr N J Heslop Cllr M R Rhodes Cllr H S Rogers Cllr Miss J L Sergison Cllr C P Smith Cllr Ms S V Spence Cllr F G Tombolis